

**Atlanta Area Council**

**Woman of the Year Eligibility Guidelines**

The prime candidates for Atlanta Area Council Woman of the Year will meet the following requirements:

1. Must be an active member of the Atlanta Area Council (AAC) in good standing (current National and local dues paid).
	1. Executive board, committee chairs/co-chairs, delegates or other active members for current year.
	2. Must have actively participated in Council meetings and activities including but not limited to the Woman of the Year Program, June Workshop, July Luncheon.
2. Must have attended at least three of the AAC events or meetings listed below during the current calendar year:
	1. Regularly scheduled quarterly meetings (2)
	2. June Workshop
	3. July Luncheon
3. Must have served on her local league’s executive board or served as a committee chair in the past three years.
4. Must have attended an ABWA National Leadership Conference or Regional Conference in the last three years. (10 points)

After the WOY committee ensures that eligibility requirements above have been met, 3 independent judges from the business community will rank the applicants based on the data from the application questionnaires submitted.

Please note: Previous Council Women of the Year are ineligible to serve as Council WOY.

Please submit completed questionnaire online at the AAC website [aacabwa.org.](http://aacabwa.org/)

Questions may also be emailed to **evelenek@gmail.com**.

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**Atlanta Area Council**

**Council Woman of the Year**

**Questionnaire\***

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHAPTER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Home Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ABWA Involvement and Accomplishments:**
	1. How many years have you been a member of AAC ABWA? \_\_\_\_\_\_\_\_\_\_\_\_
	2. Select Council offices held & dates:
		1. Chairman\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		2. Vice-Chairman\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		3. Communications Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		4. Financial Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		5. List Committees that you Chaired/Co-chaired or served as delegate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Atlanta Area Council Attendance: Current Year**
	1. Regularly scheduled quarterly meetings \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. June Workshop\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. July Luncheon \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Number of members you have introduced to ABWA: \_\_\_\_\_\_\_\_\_\_**
	1. Check chapter offices you have held & honors received (if held more than once indicate # yrs. held):

President \_\_\_\_\_\_\_\_\_\_\_Vice President \_\_\_\_\_\_\_\_\_ Secretary \_\_\_\_\_\_\_\_

Treasurer \_\_\_\_\_\_\_\_\_\_ Corres. Secretary \_\_\_\_\_\_Business Associate \_\_\_\_\_\_\_

Woman of the Year \_\_\_\_\_\_ Top Ten Nominee \_\_\_\_\_\_\_Other \_\_\_\_\_\_\_\_\_\_

* 1. List Chapter Committees you have chaired/co-chaired or served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **National Conferences attended: \_\_\_\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	1. **Spring Conferences attended: \_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Community Involvement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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1. **Education: Please list educational accomplishments: Degrees and/or certifications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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\*Please limit your answers to 150 words or less for each question; do not add additional pages. **Return completed form to** **evelenek@gmail.com** **or submit via AAC website no later than 11/30/21.**

**POINT SYSTEM FOR SCORING**

**COUNCIL WOMAN OF THE YEAR**

1. AAC Involvement and Accomplishments: 50
2. Chapter League Accomplishments: 25
3. National Conferences 10
4. Community Involvement: 10
5. Education: 5

Highest Possible Score = 100 Points