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**Atlanta Area Council**

**Council Woman of the Year**

**Questionnaire\***

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHAPTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Home Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ABWA Involvement and Accomplishments:**
   1. How many years have you been a member of ABWA? \_\_\_\_\_\_\_\_\_\_\_\_
   2. Number of years of Consistent Attendance at Chapter Meetings: \_\_\_\_\_\_\_\_\_
   3. Number of members you have introduced to ABWA: \_\_\_\_\_\_\_\_\_\_
   4. Check chapter offices you have held & honors received (if held more than once indicated # yrs held):

President \_\_\_\_\_\_\_\_\_\_\_ Vice President \_\_\_\_\_\_\_\_\_ Secretary \_\_\_\_\_\_\_\_

Treasurer \_\_\_\_\_\_\_\_\_\_\_ Corres. Secretary \_\_\_\_\_\_ Business Associate \_\_\_\_\_\_\_

Woman of the Year \_\_\_\_\_\_ Top Ten Nominee \_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_

* 1. List Chapter Committees you have chaired: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* 1. What has your involvement been with the Atlanta Area Council? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* 1. How many National Conventions have you attended? \_\_\_\_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. How many Spring Conferences have you attended? \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Community Involvement:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Career Accomplishments and how ABWA has helped your career:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Education (Included Continuing Education Credits, Seminars, & Other education):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\*Please limit your answers to 250 words or less for each question; do not add additional pages. **Return completed form to** [**cparks.abwa@gmail.com**](mailto:cparks.abwa@gmail.com) **or submit via AAC website no later than 11/30/18.**

**POINT SYSTEM FOR SCORING**

**COUNCIL WOMAN OF THE YEAR**

1. ABWA/AAC Involvement and Accomplishments: 40 points max
2. Community Involvement: 20 points max
3. Career Accomplishments: 20 points max
4. Education: 20 points max

Highest Possible Score = 100 Points